

## Profile



1. **Full Name of Candidate:** Praful Ananda Shinkar

**Address:**

Department of Civil Engineering,  
SNJB's Late Sau. K.B.Jain College of Engineering, Jain Gurukul,  
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2. **Designation and Experience:** Assistant professor, 11 years

3. **Educational Qualifications:**

Degree/ Exam.	Board/University	Year	Class/Div.	Specialization
Ph.D (Pursuing)	S.V.National Institute of Technology, Surat	NA	Pursuing	Transportation Engineering
M.Tech (Transportation Engineering and Planning)	S.V.National Institute of Technology, Sura	2012	First Class with Distinction	Transportation Engineering and Planning
HSC	Gujarat State Higher Secondary Board	2006	First Class with Distinction	Science
SSC	Gujarat State Secondary Education Board	2004	First Class with Distinction (School Topper)	NA

4. **Positions Held**

**a. Honoree**

Organization	Position Holding/Held	Period of Appointment		
		From (DD/MM/YYYY)	To (DD/MM/YYYY)	Total
PCET's Pimpri Chinchwad College of Engineering, Pune, MH	Campus In-Charge for Competitive Exams (MPSC/UPSC)	13/09/2021	30/07/2023	

	Transportation Engineering <b>Consultancy</b> Coordinator	13/09/2021		
	<b>Mentor:</b> KBCNMU Centre for Innovation	13/09/2021		
	<b>Subject Expert:</b> (Metro Engineering) for Sanjivani College of Engineering	10/02/2023		
	<b>Subject Expert:</b> (Transportation Engineering), Bhagwan Mahavir University, Surat	18/05/2022		
SF's Sandip Institute of Technology and Research Centre, Nashik, MH	<b>Coordinator-</b> Innovation and Entrepreneurship Development Cell ( <b>IEDC</b> )	14/03/2018	11/09/2021	3.5 Years

	<b>Member:</b> Institute Innovation Council ( <b>IIC</b> )			
	<b>Co-Investigator:</b> Bhabha Atomic Research Centre's ( <b>BARC's</b> )REVATI -Program			
	<b>Chief Coordinator-Institutional</b> for MHRD's Unnat Bharat Abhiyan 2.0 ( <b>UBA 2.0</b> )			
	<b>Mentor-</b> Sandip Incubation Centre			
Atmiya Institute of Technology and Science, Rajkot, GJ	<b>Technical Team Executive:</b> Environment Audit Cell, Schedule 2 Auditor (GPCB Approved)	15/8/2014	11/09/2017	3 Years
	<b>Consultancy In-Charge</b> (Material Testing)			

### b. Regular

Organization	Position Holding/Held	Period of Appointment		
		From (DD/MM/YYYY)	To (DD/MM/YYYY)	Total
SNJB's Late Sau. K B J College of Engineering, Chandwad, Nashik	<b>Assistant Professor</b>	02/08/2023	Till Date	

PCET's Pimpri Chinchwad College of Engineering, Pune, MH	<b>Assistant Professor</b>	13/09/2021	30/07/2021	1.8 Years
SF's Sandip Institute of Technology and Research Centre, Nashik, MH	<b>Assistant Professor</b>	14/08/2017	11/09/2021	4.1 Years
	<b>Chief Coordinator-UBA 2.0</b>	17/04/2018	11/09/2021	3.5 Years
Atmiya Institute of Technology and Science, Rajkot, GJ	<b>Technical Team Executive:</b> Environment Audit Cell, Schedule 2 Auditor (GPCB Approved)	15/08/2014	11/09/2017	3.1 Years
	<b>Assistant Professor</b>	14/08/2014	11/09/2017	3.1 Years

## 5. Funds/Grants/Consultancy

- ❖ Consultancy work of **12,000** carried out by demonstrating experiments to final year students of **Siddhant College of Engineering, Pune in A.Y 2022-23**
- ❖ Consultancy Work of **14,000** carried out in form of a Traffic survey for M/S Maps Global pvt. ltd. Pune in **A.Y 2022-23**
- ❖ Consultancy work of **35,000** carried out in form of Traffic survey for M/S Maps Global pvt.ltd. Pune in **A.Y. 2021-22**
- ❖ **Revenue Generated of 5,62,500** through ***Road Safety Audit*** done for the client Pimpri Chinchwad Municipal Corporation (PCMC) in **A.Y. 2021-22**
- ❖ Working on a funding proposal that can be submitted for the development of ***Metro Transportation System, 3d printer alternative material, Demand responsive transit systems*** in Metro cities.
- ❖ Consultancy carried out of **15,000** for ***NDT (Rebound Hammer and UPV)*** to evaluate the strength of an old unit at Leprosy Mission Centre, Nashik in A.Y. 2019-20
- ❖ Approval received for Financial assistance up to **1,00,000** from ***Savitribai Phule Pune University (SPPU)*** to organize a state level workshop in the A.Y 2019-20.
- ❖ Received funding of **Rs.50,000** from ***MHRD, New Delhi*** for the implementation of Technical Solution at one of the adopted village under UBA in the A.Y 2019-20. (***Credited to Institute's account with UTR No. SBIN219215292979 on dated 03-08-2019***)
- ❖ Received funding of **Rs.50,000** from ***MHRD, New Delhi*** as seed money to execute various activities under the umbrella of Unnat Bharat Abhiyan 2.0 in the A.Y 2018-19. (***Mail Received from IIT Delhi, National Coordinating Institute on behalf of MHRD for UBA 2.0, dated 02- 08-2018***)
- ❖ Received funding of **Rs.1,00,000** from ***DST, New Delhi*** to implement the project named

“Nivaara-Redefined Housing”, Affordable housing for all under the portfolio of IEDC coordinator of SITRC in the A.Y 2017-18. (**Ref No. F. No. 11/10/2015-NEB (G)/05 dated 27/09/2017**)

- ❖ **Institutional funding** received to organise ***Student Solar Ambassador Program under Global Gandhi Solar Yatra (GGSY)*** in association with ***IIT Bombay under UBA 2.0*** dated on 02-10- 2019.

## 6. FDP/STTPs/Seminar Details

- Paper Presented and Participated in 2 Days [\*International Conference on Innovations in Mechanical and Civil Engineering \(i-MACE 2022\)\*](#), 25-26 August, 2022 held at PCCoE, Pune
- Project Showcased in [\*Khsitij 2022\(a showcase conference\)\*](#) held and organised by PCCoE, Pune ([Ref: http://www.pccoepune.com/kshitij-2022](http://www.pccoepune.com/kshitij-2022))
- Participated in workshop titled [\*“Workshop for Syllabus Drafting of BE CIVIL 2019 Pattern”\*](#) by AISSMS college, 30 June to 1 July 2022.
- Participated in [\*“Two Days Management Development program on “OBE & A : Recapitulation & Review on Philosophy & Processes”\*](#) by CoEP, Pune, organised at PCCoE from 16<sup>th</sup> to 17<sup>th</sup> October 2021
- Participated in [\*“Relative Grading features, implementation and challenges”\*](#) organized by PCCoE, Pune, 21 September to 24 September 2021
- Attended 2days state level workshop on [\*“Recent Advances in Structural Auditing Systems”\*](#) from 11<sup>th</sup> to 12<sup>th</sup> February 2020 at SITRC, Nashik.
- Attended Workshop on [\*“Hands-on Training of MX-Road Software for Geometric Design of Highways”\*](#) from 25<sup>th</sup> Dec-29<sup>th</sup> Dec 2019 at SVNIT, Surat.
- Participated in one day training program on [\*“Virtual Lab”\*](#) held at SITRC, Nashik on 29<sup>th</sup> December, 2018
- Attended orientation program on [\*“Launch of Unnat Bharat Abhiyan 2.0”\*](#) at AICTE, New Delhi on 25<sup>th</sup> April, 2018
- National conference on [\*“Transportation Engineering and Water Resource Engineering”\*](#), held at LDCE, Ahmedabad, 25-26 April, 2015
- Seminar on [\*“Public Transportation in Rajkot: Status and Challenges”\*](#), DIET, Rajkot on 26<sup>th</sup> September, 2015.
- [\*“Round Table conference on Smart City Research”\*](#), GTU, Ahmedabad, 26<sup>th</sup> April, 2016.
- STTP on [\*“Recent Research Trends in Transportation and Geotechnical Engineering”\*](#),

MEFGI, Rajkot from 5<sup>th</sup> Dec' 16 to 12<sup>th</sup> Dec' 16.

- Workshop on ["Sustainable technologies for Noise and Air pollution challenges"](#), DIET, Rajkot from 20<sup>th</sup> to 21<sup>st</sup> January, 2017.
- Participated in one day workshop on ["IEEE Xplore Digital Library Awareness Workshop"](#) held at AITS, Rajkot on 8<sup>th</sup> February, 2017
- Training workshop on ["Analytical Technics for Environment Auditors"](#) at Ahmedabad, 07-09 October, 2014.

## 7. Memberships and Professional Associations

- Life Member of Indian Society For Technical Education (ISTE) with number [LM-90664](#)
- Reviewer for GRD Journal ([Click Here](#))
- Examiner and Paper Setter for PG program at Bhagwan Mahavir University

## 8. Subjects Taught

- Transportation Engineering
- Project Management
- Surveying
- Geology
- Quantity Surveying, Contracts and Tenders
- Honors in Metro Transportation Systems
- Remote Sensing and GIS
- Intelligent Transport System

## 9. Papers Published in Journal and Conference:

- **For Paper Publication Details** [Click Here](#)